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Minutes

OF THE

Seventy-First

Annual Session

OF THE

Corresponding

Primitive Baptist Association

HELD WITH

ZION GROVE CHURCH

GOLD POINT, NORTH CAROLINA

OCTOBER 7, 8, 9,

1955

OFFICERS

ELDER B. B. EXUM	Moderator
ELDER H. G. GARDNER	Assistant Moderator
ELDER S. A. SHORT	Clerk
BROTHER JAMES JONES	Assistant Clerk
BROTHER WILLIAM SHEPHARD	Treasurer

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elm Office, North Carolina

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Minutes

FRIDAY MORNING, October 7, 1955.

The Corresponding Association of the Primitive Baptists held its Seventy-First Session with our sister church, Zion Grove, beginning Friday before the second Sunday in October, 1955.

The Moderator arose and sang hymn 353, and read the scripture lesson, John 14:1-10. The Moderator led the Association in singing hymn 433. Prayer was given by Elder Russell Callier The Moderator introduced Elder S. A. Short who had been chosen the preach the opening sermon. Elder Short opened by singing hymn 364. His text was Mark 41: "If thou wilt thou canst make me clean." He talked from this thought: "Jesus said I'll be the Cleaner." Following Elder Short's message the Moderator presented Elder H. G. Gardner for the alternate sermon. Elder Gardner opened by singing hymn 144. His text was "I am the Way." Following the sermon he sang hymn 400 for closing. The Moderator closed the Association for one hour.

FRIDAY EVENING, October 7, 1955.

The afternoon session was opened by the Moderator singing hymn 376. Prayer was given by Elder Simon Sherrod. The 18th chapter of Matthew was read for the scripture lesson by the Moderator. The Moderator called for the business of the evening. It was moved and agreed that Elder B. B. Exum would be Moderator for the next twelve months, Elder H. G. Gardner Ass't. Moderator, Elder S. A. Short, Clerk, Brother J. I. Jones, Ass't Clerk, Brother William Shephard, Treasurer, and all other officers to remain the same. It was moved and agreed that our correspondents take a part in our conference, and feel right at home. It was moved and agreed that the roll of the churches be called. All churches were present. It was moved and agreed that the Committee of three be appointed to arrange for the preaching for each day of the conference. The following persons were named to do the preaching: Elder Russell Callier, Brother William Puckins, and Elder C. W. Powell. Alternates: Elder Frank Bell, Elder J. L. Wade, and Elder Claytor. It was moved and agreed that the report of the Committee be received and that the Committee be discharged. It

was moved and agreed that the delegates with whom we correspond make their report. Moved that Brother Enos Farmer take the texts at the stand.

Radicue: Peace and love; Elder Warren Cooper, Moderator, Elder Johnny Morning, assistant Moderator. Next session at Art Willow Church, Friday before the first Sunday in October, 1956.

Chestnut Knob: B. T. Hairston stating peace and love; Elder R. L. Powell, Moderator.

Loving: Elder A. H. Humphrey, Moderator, peace and love. Next session Friday before the fourth Sunday in Sept. 1956.

Union Line: By Elder Williams, peace and love. Elder David Bynum, Moderator. Next session at Williams Chapel three miles from Marlsboro, N. C.

Contentnea: Peace and love by Brother Bryant. Elder Robert Revis, Moderator. Next session with Black Creek Church, Friday before the fourth Sunday in October, 1956.

Cub Run: By Elder Walton, peace and love. Elder Duncan Moderator. Next session at Cub Run Church, Friday before the third Sunday in August, 1956.

Bethlehem: By Elder Ben Cherry, peace and love. Moderator Elder J. H. Winstead, and Elder Dancy, assistant Moderator.

Sandy Ridge: No report.

Old School: Elder Jimmy Wilson, peace and love. Next session with Rock Berry Church, highway 41, 12 miles of Danville, Virginia.

Cooper's Grove: By Brother Irvin Moore, peace and love. Next session at Pilgrim Rest Church Saturday before the third Sunday in August, 1956.

Little River: By letter, peace and love. Elder Stewart, Moderator.

Piedmont: By letter. Elder E. C. Claytor, Moderator. Next session Church at Schoolfiled, Martinsville highway, 57, Rocky Mount into Virginia.

Mt. Zion: By Elder J. L. Wade, peace and love. Elder E. D. Wallace, Moderator. Next session at Fayetteville, W.Va., at Matthew Church, Friday before the first Sunday in Aug. 1956.

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Mt. Zion: By Elder J. L. Wade, peace and love. Elder E. D. Wallace, Moderator. Next session at Fayetteville, W.Va., at Matthew Church, Friday before the first Sunday in Aug. 1956.

shall have power to call help from other churches to aid in settling it.

17. We agree not to commune with any persons unless they are baptized in our faith and order.

18. We agree to commune with Predestinarian Baptists who are in good standing.

19. If any member sees another transgressing the rules of the church and does not bring it to the church after applying the eighteenth chapter of Matthew, they are liable to be tried before the church themselves. Each church shall have a Moderator and be governed by the voice of the church.

20. No ordination shall be done only in a Union or an Association.

21. No traffic or trade shall be nearer than 150 yards of the church grounds.

22. No minister or members shall have a right to carry any of the Corresponding Association property to any Association.

23. No members who have been withdrawn from fellowship will be allowed to come into the Association. He first shall get right at his own church.

24. No member of this Association shall join any secret order and such shall be a violation of our faith and order and shall be dealt with by their churches.

Statistical Table

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis. by Letter	Excluded	Deceased	Tot. Membership	Contributions
Hickory Grove	Abraham Clemmon	..	..	..	..	..	..	20	$22.50
Jenkins Chapel	Claude Jones	..	..	..	..	..	1	11	8.00
Enes	Joe Taylor	..	..	..	..	..	..	16	12.00
Post Oak	Claude Jones	..	..	..	..	..	..	11	11.00
Mt. Moriah	James Jones	..	..	..	..	..	..	9	9.00
St. John	William Perkins	..	..	..	1	..	..	13	12.00
St. Matthew	Abraham Clemmon	..	..	..	..	..	..	6	6.00
St. Paul	Isaiah Perkins	..	1	..	..	..	..	5	7.00
Jones Chapel	John Cherry	..	..	..	..	2	..	16	16.00
Mt. Carmel	A. A. Grant	3	..	..	..	..	1	15	24.00
Olive Branch	David Langley	..	..	..	..	..	..	3	2.00
Zion Grove	Clark Collier	..	..	..	..	..	..	4	4.00
Peter Swamp	A. B. Clemmon	..	..	..	..	..	..	5	4.00
Mt. Rhemon	A. B. Clemmon	..	..	..	..	..	..	1	1.00
Chestnut Grove	Brother Lock	..	..	..	..	..	..	1	1.00

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Post Oak	Claude Jones	..	..	..	..	..	..	11	11.00
Mt. Moriah	James Jones	..	..	..	..	..	..	9	9.00
St. John	William Perkins	..	..	..	1	..	..	13	12.00
St. Matthew	Abraham Clemmon	..	..	..	..	..	..	6	6.00
St. Paul	Isaiah Perkins	..	1	..	..	..	..	5	7.00
Jones Chapel	John Cherry	..	..	..	..	2	..	16	16.00
Mt. Carmel	A. A. Grant	3	..	..	..	..	1	15	24.00
Olive Branch	David Langley	..	..	..	..	..	..	3	2.00
Zion Grove	Clark Collier	..	..	..	..	..	..	4	4.00
Peter Swamp	A. B. Clemmon	..	..	..	..	..	..	5	4.00
Mt. Rhemon	A. B. Clemmon	..	..	..	..	..	..	1	1.00
Chestnut Grove	Brother Lock	..	..	..	..	..	..	1	1.00

Minutes

OF THE

Seventy-Second

Annual Session

OF THE

Corresponding

Primitive Baptist Association

HELD WITH

Wilson Chapel Church

OCTOBER 12, 13, 14,

Next session convenes with the Zion Grove Church, located in Robersonville, N. C., Friday before the second Sunday in October, 1957.

OFFICERS

ELDER DORCINE STATON, Moderator, Bethel, N. C. Phone 2086

BROTHER CHARLIE DUGGER, Clerk Robersonville,N. C.

SISTER SALLIE WHITFIELD, Ass't Cl'k, Everetts, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
ELON COLLEGE, NORTH CAROLINA

Proceedings

PROCEEDINGS OF THE CORRESPONDING PRIMITIVE BAPTIST ASSOCIATION, HELD WITH WILSON CHAPEL CHURCH.

Elder D. Staton read for his morning lesson Psalms 23, sang hymn 3, prayer by Brother Gay, Elder Willie Beach who was chosen to preach the Introductory Sermon sang hymn 200 and preached from Psa. 23. Elder Dorcine Staton who was chosen to preach the alternate sermon sang hymn 38 and preached from the same text.

Motion and agreed the conference close until 1:45 a. m.

Closing hymn No. 83.
Collected $12.00. Dismissed by Elder Dorcine Staton.

FRIDAY AFTERNOON BUSINESS SESSION.

Elder Dorcine Station sang hymn 364, prayer by Brother Mack Whitfield. Elder D. Staton announced the association conference opened and ready for transaction of business.

Motion and agreed that Elder Dorcine Staton be chosen Moderator of the Corresponding Association, Brother Charlie Dugger, Clerk, Sister Sallie Whitfield, Assistant Clerk, Sister Mamie Dugger, Treasurer. Motion and agreed the corresponding ministers and messengers from our sister associations be invited to seat with us to take a part in the conference and feel themselves at home.

Motion and agreed the Committee on Arrangements of Preaching from day to day be appointed. The Moderator appointed Brother Mack Whitfield, Brother Robert Gay and Elder Willie Beach; they reported as follows to preach at the stand: Brother Isaac Philip, Elder Oscar Clemon, Elder E. M. Bedney.

Motion and agreed the report of the committee be received. Motion and agreed Brother Artibridge be reporter.

Motion and agreed the Finance Committee report. The Moderator appointed Brother Robert Gay, Bro. Mack Whitfield and Bro. Charlie Dugger. Motion and agreed the delegates from our Sister Associations make their report.

The North Eastern Association represented by Elder E. M. Bedney who came forth with a file of minutes, stating they were in peace and love and their next session will convene at St. Johns Church, near Newark, N. J., Friday before the first Sunday in September, 1957, 15 Mercury St.

The Tar River Association represented by Elder Oscar Clemons came forth with a file of minutes stating peace and love, their next session will convene at Sandy Point Church Friday before the third Sunday in October, 1956.

The Mt. Ramer Association represented by Isaac Phelp came forth with file of minutes stating peace and love; their next session will convene Friday before the fourth Sunday in Oct., 1956.

The Antioch Association represented by a letter and a file of minutes., next session convenes with St. Mount Elijah Church, Ideal County, Macon, Ga., Friday before the second Sunday in Oct., 1956.

Motion and agreed visiting delegates from our sister associations be received in this conference by the Moderator extending the right

hand of fellowship to the delegates.

Motion and agreed the door be opened for reception of new churches.

Elder Alexander Darden came forward representing the Mt. Arron Association seeking fellowship. Motion and agreed Elder Darden be received by the Moderator extending to him the right hand of fellowship. Motion and agreed all the delegates be enrolled.

Motion and agreed the association conference close until Saturday morning at 9 o'clock. Closing hymn 38; dismissed by Elder Dorcine Staton.

FRIDAY AFTERNOON DIVINE SERVICE

Elder Dorcine Staton sang 507, prayer by Brother Hersey, Elder Isaac Phelp sang hymn 200 chose for his text St. John 4; Elder Oscar Clemons witnessed the same; Elder E. M. Bedney sang 395 and witnessed the same. Closed with hymn 505. Collected $8.26. Dismissed by Elder Dorcine Staton.

FRIDAY NIGHT DIVINE SERVICE.

Elder D. Staton sang hymn 383 and read the first chapter of St. John, prayer by Bro. Maek Whitfield. Elder Oscar Clemon sang hymn 695, preached from Matthew second chapter.

Elder Isaac Phelp sang hymn 618 and preached from St. John 1.; Elder E. M. Bedney sang hymn 141 and witnessed the same. Closed with hymn 145 Finance Committee collected $4.12; dismissed by Elder Dorcine Staton.

SATURDAY MORNING BUSINESS SESSION

The association was called to order by the Moderator reading for his morning lesson 1 Cor. 14, sang hymn 337, prayer by Elder Richard Anderson. Motion and agreed the list of churches and the names of visiting delegates be called and the minutes of Friday session be read; which was read and received. Motion and agreed the Committee on Arrangements make their report; they reported to preach at the stand Elder Spells, Elder Amos Archie Lynch, Elder Alexander Darden.

Motion and agreed the report of the committee be received.

Agreed to take up unfinished business. Motion and agreed to see where the next association will be held in 1957; the following churches put in their petition: Mt. Carmel, Zion Grove. It seemed to please the mind of the conference to give the next association to Zion Grove. Elder Alexander Darden was chosen to preach the Introductory Sermon. Motion and agreed Elder Willie Beach write the Corresponding Letter and Elder Dorcine Staton write the Circular Letter for 1957.

Motion and agreed to appoint delegates to visit our sister associations with whom we correspond.

To the Tar River, agreed to send Elder Dorcine Staton, Friday before the third Sunday in October, 1956 at Sandy Point, Williamston, N. C.; to the North Eastern, agreed to send Elder D. Staton, Friday before the first Sunday in Sept., 1958; to the Antioch of Georgia agreed to send a letter and a file of minutes to Mt. Ramah, agreed to send Elder Willie Beach, Friday before the fourth Sunday in October, 1956. To all others the association agreed to send letters and file of minutes.

Motion and agreed to close the conference until 10 o'clock.

SATURDAY MORNING DIVINE SERVICE

Elder Oscar Clemon read the 8th chapter of Romans, sang hymn 83, prayer by Bro. Hersey, Bro. S. Spell sang hymn 200 and preached from St. John 14; Elder Amos Lynch sang hymn 356 and used St. Matthew 1; Elder Alexander Darden sang hymn 416 and preached on Joshua; Elder E. M. Bedney witnessed the same; closing hymn 384. Collected $18.00; dismissed by Elder E. M. Bedney.

SATURDAY AFTERNOON BUSINESS SESSION

The association was called to order by the Moderator, sang hymn 201, prayer by Elder Phelp; the Moderator announced the conference was now ready for transaction of business. Motion and agreed the list of the churches, names of visiting delegates be called and the minute of Saturday morning session be read, which was done and received.

Motion and agreed the committee on arrangements report. They report to preach at the stand Brother Leroy Artibridge, Elder Richard Anderson, Elder G. C. Payton. Motion and agreed the report of the committee be received. Motion and agreed the Finance Committee be directed to keep an accurate account of all the money paid in and paid out during the setting of this association. Motion and agreed the association take up her association dues collected in this session.

Motion and agreed the association treasury be counted. Found $11.00. Left in hands of the Treasurer $50.30. Motion and agreed the Clerk have 150 copies of the minutes printed and distributed under the supervision of the Moderator.

Agreed to donate to the Moderator. Motion and agreed the Moderator and Finance Committee pay off all debts. Motion and agreed the proceedings of Saturday session be read. Motion and agreed the association conference close until Friday before the second Sunday in October, 1957 at Zion Grove, Robersonville, N. C. Closed with prayer by Elder G. C. Payton. Sang hymn 675; dismissed by Elder Staton.

SATURDAY EVENING DIVINE SERVIC

Elder Oscar Clemon rose sang hymn 141, prayer by Elder Willie Beach, Bro. Leroy Artibridge sang hymn 689, spoke from Matthew; Elder Richard Anderson sang hymn 76 and witnessed the same; Elder G. C. Payton sang hymn 25 and witnessed the same; Finance Committee collected $11.00; closing hymn 490, dismissed by Elder Oscar Clemon.

SATURDAY NIGHT DIVINE SERVICE

Elder Oscar Clemon sang hymn 202, prayer by Brother Charlie Dugger; Bro. Mack Whitfield sang hymn 83, Elder Isaac Phelp sang 200 text, 1 Samuel16; Elder Alexander Darden sang 284 and preached from same text; Elder E. M. Bedney witnessed same. Finance Committee collected $10.00; closing hymn 631. Dismissed by Elder E. M. Bedney.

SUNDAY MORNING DIVINE SERVICE

Elder Oscar Clemon read for his morning lesson John 2, sang hymn 5, prayer by Bro. Luther. The following was sent to the stand: Bro. Leroy Artibridge, sang hymn 5, text, John 15; Bro. Mack Whitfield sang hymn 400, text, Matt. 25; Bro. Lorenza Spell sang hymn 38 witnessed the same. Elder Isaac Phelp sang hymn 618 and witnessed the same; Bro. Azor House sang hymn 680 and witnessed the same. Elder Guilford Slade sang hymn 121 and witnessed same; Elder Amos Lynch sang hymn 188 and witnessed same; Elder Alexander Darden sang 689, text Luke 15:1; Elder Tom Stoke sang hymn 1; Elder Richard sang hymn 177 and witnessed same; Elder Alexander Darden sang hymn 36 and preached on Daniel; Elder G. C. Payton sang hymn 530, text John 15; Elder E. M. Bedney sang hymn 141, text Revelation.

Finance Committee collected $60.00; closing hymn 631. Dismissed by Elder Dorcine Staton.

CIRCULAR LETTER.

Dear brethren and sisters—this being the seventy-second annual session of the Corresponding Primitive Baptist Association held with the Wilon Chapel Church at Everetts, N. C. October 12, 13, 14, 1956, we are more than glad the Lord has blessed us to meet again in another association though many trials have met us along the way; but He has kept us; let us pray that He may guide us through this Association in peace and love. Brethren, let us stand for the right and not for the wrong. Your humble servant in Christ I trust,

BROTHER MACK WHITFIELD

VISITING DELEGATES

Elder E. M. Bedney, Washington, D. C.
Elder Oscar Clemon, Williamston, N. C.
Elder Isaac Phelp, Georgia

VISITING ELDERS

Elder Leslie Blow, Elder Tom Stokes, Elder Amos Lynch, Elder Oscar Cemonl, Elder Richard Anderson, Elder G. C. Payton.

CHURCH STATISTICS

WILSON CHAPEL—Messengers: Bro. Mack Whitfield, Restored one. Deceased one, Membership 20, Sunday of meeting, third.
ZION GROVE—Messenger: Bro. Mack Whitfield, Membership 2, Sunday of Meeting, first.
MT. CARMEL— Messenger: Charlie Dugger, Membership 2, Sunday of Meeting, second.

ROLL OF ORDAINED ELDERS

Elder Dorcine Staton, Bethel, North Carolina.
Elder Willie Beach, Parmele, North Carolina.
Elder Amos Lynch

Licentiate Ministers:

Brother Mack Whitfield, Everetts, N. C.
Brother Leroy Artibridge, Williamston, N. C.

ROLL OF PASTORS AND CHURCHES

Wilson Chapel—Everetts, N. C. Elder Dorcine Staton, Pastor; Deacon Brother Charlie Dugger.

Zion Grove—Robersonville, N. C. Elder Dorcine Staton, Pastor. Brother Charlie Dugger, Deacon.

Mt. Carmel—Bethel, N. C. Elder Dorcine Staton, Pastor. Brother Charlie Dugger, Deacon; Clerk, Brother Charlie Dugger.

ARTICLES OF FAITH

1. We believe in one true and living God, and there are three persons in the Godhead, the Father, Son, and Holy Ghost.
2. We believe the scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.
3. We believe in the doctrine of eternal and particular election.
4. We believe in the doctrine of original sin.
5. We believe in the doctrine of man's impotency to recover himself from the fallen state by nature of his own free will and ability.
6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Christ.
7. We believe that God's elect shall be called, converted, and sanctified by the Holy Ghost.
8. We believe that the saints shall persevere in grace, and never finally fall away.
9. We believe that baptism, the Lord's Supper, and washing the saints' feet are ordinances and that the true mode of baptism is by immersion.
10. We believe in the resurrection of the dead, and a general judgment.
11. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.
12. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly called and come under the imposition of hands of a presbytery.

RULES OF DECORUM

1. The Association will open and close with prayer.
2. The Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time who shall arise from his seat and address the Moderator when he is about to make a speech.
4. The person thus speaking shall not be interrupted in his speech

by any but the Moderator until he is done speaking.

5. He shall strictly adhere to the subject and in on wise reflect upon the person who spoke before, so as to make remarks on his life, his failings or imperfections, and shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

6. No person shall abruptly break off, or absent himself from the Association without first obtaining liberty from the Association.

7. No person shall rise and speak more than three times on one subject without first obtaining liberty from the Association.

8. No member of this Association shall have the liberty of laughing during the sitting of same, nor whispering in time of speech.

9. No member of this Association shall address another member in the term or appellation other than that of Brother.

10. The Moderator shall not interrupt any brother in or prohibit him from speaking until he gives his light on the subject, except he break the Rules of Decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses, but shall have no vote unless the Association is equally divided.

13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

14. Any members who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

Minutes

OF THE

Seventy-Third

OF THE

MAR 1 3 1960

Corresponding

Primitive Baptist Association

HELD WITH

Zion Grove Church

1957

MARTIN COUNTY, ROBERSONVILLE, N. C.
OCTOBER 11, 12, 13,

Next session convenes with Mt. Airy Church, located at Pinetops, N. C., Friday before the second Sunday in October, 1958.

OFFICERS

ELDER DORCINE STATON - Moderator Bethel N. C.
CHARLIE DUGGER - Clerk, Rt. 2, Box 84, Robersonville
SISTER SALLIE WHITFIELD - Assistant Clerk

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE CORRESPONDING PRIMITIVE BAPTIST ASSOCIATION

Held With Zion Grove Church, October 11, 12, 13, 1957.

Elder D. Staton read for his morning lesson the 23rd Psalm of David, sang Hymn No. 3. Prayer by Elder Phelps. Elder Alexander Darden who was chosen to preach the Introductory Sermon sang hymn 673, and chose for his text Psalm 23.

Elder D. Staton who was chosen to preach the alternate sermon, sang hymn 380 and followed the same text.

Motion and agreed, the conference closed until 1:30. Collected $10.02. Closing hymn 57. Dismissed by Elder E. M. Bedney.

FRIDAY AFTERNOON BUSINESS SESSION:

Elder D. Staton sang hymn 364, prayer by Brother Charlie Dugger. Elder Dorcine Staton announced the Association conference now ready for transaction of business. Motion agreed Elder D. Staton be chosen Moderator of the Corresponding Association for the year 1958, Brother Charlie Dugger Clerk, Sister Sally Whitfield, Assistant Clerk; Sister Mamie Dugger, Treasurer. Motion agreed corresponding ministers and messengers from our sister Associations be invited to seat with us, to take a part in conference and feel themselves at home. Motion agreed committee on Arrangement of preaching from day to day be appointed. The Moderator appointed Elder Willie Beech, Brother Hook, Elder I. H. Phelps, and day reports as follows, to preach at the stand: Elder I. H. Phelps, Elder Willie Beech, Elder E. M. Bedney. Motion agreed the report of the Committee be received. Motion agreed Brother William Spell be reporter. Motion agreed Finance Committee be appointed. The Moderator appointed Brother Charlie Dugger, Elder E. M. Bedney, Brother William Spell. Motion agreed the delegates from our sister Associations make their report. The Northeastern Association in New Jersey represented by Elder E. M. Bedney, who came forth with a file of Minutes, stating they were in peace and love. Their next session will convene at Mount Pleasant Church, Friday before the first Sunday in September, 1958 at 1412 and 1414 North 23rd St., Philadelphia, Pennsylvania.

Mount Rhama Association represented by Elder I. H. Phelps who came forth with a file of Minutes stating they were in peace and love. Their next session will convene at Griffin, Ga., Friday before the fourth Sunday in October, 1957.

Antioch Association in Georgia represented by letter and a file of Minutes. Their next session will convene Friday before the second Sunday in October of 1957. Motion agreed visiting delegates from our sister Associations be received in this Association conference by the Moderator extending the right hand of fellowhip to the delegates. Motion agreed there be a door open for the accepting of new churches in this Association. Motion agreed the names of all visiting delegates be enrolled. Motion agreed the Association conference close until Saturday morning at 9 a. m. Closing hymn 701.

FRIDAY NIGHT DIVINE SERVICE:

Elder Dorcine Staton sang hymn 364, read the 5th chapter of John. Prayer by Elder Darden. Elder I. H. Phelps sang hymn 411, chose for his text John 15. Elder Willie Beech sang hymn 16 and witnessed the same text. Elder Alexander Darden sang hymn 168 and preached from Revelation. Elder E. M. Bedney sang hymn 141 and preached from the same text. Closing hymn 506. Finance Committee collected $14.45. Dismissed by Elder I. H. Phelps.

SATURDAY MORNING BUSINESS SESSION:

The Association was called to order by the Moderator reading for his morning lesson the first chapter of John, sang hymn 188, prayer by Elder Dorcine Staton. Motion agreed to enter into business. Motion agreed list of churches, the names of visiting delegates be called and the Minutes of Friday session be read. The same was read and received with errors corrected. Motion agreed the Committee on Arrangement make their report. They report to preach at the stand: Elder Phelps, Elder Darden, and Elder Dorcine Staton. Motion agreed the report of the Committee be received. Motion agreed to take up unfinished business. Motion agreed to see where the next Association will meet in 1958. The following churches put in their petition: Wison Chapel, Mount Carmel, Mount Avery in Pine-

tops, N. C. It seemed to please the mind of the conference to give the next Association to Mount Avery Church, Pinetops, N. C. Elder Willie Beech was chosen to preach the Introductory Sermon. Elder Darden to preach the alternating sermon. Motion agreed Elder Beech write the Corresponding Letter, and Elder Darden write the Circular Letter for 1958.

Motion agreed to appoint delegates to visit our sister Associations with whom we correspond

Northeastern: Agreed to send Elder Dorcine Staton, Friday before the first Sunday in September, 1958.

Antioch: Agreed to send a letter and a file of Minues.

Mount Rhama: Agreed to send Elder Willie Beech Friday before the fourth Sunday in October, 1957.

To all other Associations agreed to send letters and a file of Minutes. Agreed the Association conference closed at 1:30.

SATURDAY MORNING DIVINE SERVICE:

Elder I. H. Phelps read the second chapter of Matthews, sang hymn 200 and preached. Elder Alexander Darden sang hymn 141 and preached from Hab. Elder Dorcine Staton sang the 3rd hymn and preached a spiritual sermon. Closing hymn 701. Collected $23.50 Dismissed by Brother Leroy Otterbridge.

SATURDAY AFTERNOON BUSINESS SESSION:

The Association was called to order by the Moderator singing hymn 440, prayer by Brother William Spell. The Moderator announced the Association was now ready for transaction of business. Motion agreed the list of churches, the names of visiting delegates be called and the Minutes of Saturday morning session be read. The same was read and received. Motion agreed the Committee on Arrangements make their report. They reported to preach at the stand, Brother Hooks and Elder Bedney. Motion agreed the report of Committee be received. Motion agreed the Finance Committee be directed to keep an accurate account of all money paid in and paid out during the sitting of this Association. Motion agreed the Association take up the Association dues. Collected in this session $45.00. Motion

agreed the Asociation Treasurer be counted. Found in hand of the Treasurer $11.00. Left in the hands of the Treasurer $40.29. Motion agreed the Clerk have 150 copies of the Minutes printed and distributed under the supervision of the Moderator. Motion agreed to donate the Moderator. Motion agreed the Moderator and Finance Committee pay off all Association indebtedness. Motion agreed the proceedings of Saturday evening session be read. The same was read and received. Motion agreed the Association conference close until Friday before the second Sunday in October, 1958 at Pinetops, N. C. Closed with prayer by Elder Dorcine Staton. Closing hymn 631. Dismissed by Elder Dorcine Saton.

SATURDAY AFTERNOON DIVINE SERVICE:

Brother Hooks sang hymn 364, preached a spiritual sermon. Brother Leroy Otterbridge sang hymn 384 and chose for his text the 15th chapter of John. Elder Bedney sang hymn 161. His text was the 2nd chapter of the 2nd Epistle of Peter, verse 9. The Finance Committee collected 8.35. Cosing hymn 57. Dismissed by Elder Dorcine Staton.

SATURDAY NIGHT DIVINE SERVICE:

Elder D. Staton read the 17th chapter of John. Sang a hymn. Prayer by Brother Charlie Dugger. Elder Willie Beech sang hymn 38, preached from John 17. Elder Alexander Darden sang hymn 45 and followed with the same text. Finance Committee collected $11.00. Closing hymn 55. Dismissed by Elder Staton.

SUNDAY MORNING DIVINE SERVICE:

Elder Dorcine Staton read for his morning lesson Eccl. 1. Sang hymn 364. Prayer by Brother Langley. The following were sent to the stand to preach to the people: Brother Keevy Hook, Bro. Leroy Otterbridge, Elder Willie Beech. Brother Hook sang hymn 364 and preached a spiritual sermon. Elder Willie Beech sang hymn 16, text Eccl. 3. Brother Alexander Darden sang hymn 617. Elder E. M. Bedney sang hymn 540 and preached with much power. Elder Dorcine Staton sang hymn 3, and witnessed the same. Finance Committee collected $53.30. Closing hymn 631. Dismissed by Elder E. M. Bedney.

CIRCULAR LETTER

Dear brothers and sisters: This being the Seventy-third annual session of the Corresponding Primitive Baptist Association, held with Zion Grove Church, Robersonville, N. C., Oct. 11, 12, 13, 1957, we are more than glad the Lord has blessed us to meet in another Association though many trials have met us along the way, but He has kept us. Let us pray that He may guide us through this Association in peace and love. Brethren, let us stand for the right and not for the wrong.

Your brother in Christ, I hope, —Willie Beech

VISITING DELEGATES

Elder E. M. Bedney, Elder I. C. Phelps.

MESSENGERS

Wilson Chapel: Messengers, Elder Dorcine Staton.
Zion Grove: Messengers, Charlie Dugger.
Mt. Carmel: Messengers, Charlie Dugger.

ROLL OF ORDAINED ELDERS

Elder Alexander Darden
Elder Dorcine Staton, Bethel, N. C. Phone. 2086.
Elder Willie Beech, Lic., Parmele, N. C
Brother Leroy Otterbridge, Williamston, N. C.
Brother Keevy Hook

ROLL OF PASTORS AND CHURCHES

Wilson Chapel: Everetts, N. C. Eld. Dorcine Staton, pastor; Charlie Dugger Clerk, Rt. 2, Box 84, Robersonville, N. C.; Sun. of meeting 3; received by baptism 1; deceased 1, membersship 20; contribution $18.00.

Zion Grove, Robersonvile, N. C.: Eld. Dorcine Staton, pastor; Bro. Charlie Dugger deacon; membership 2.

Mt. Carmel, Bethel, N. C.: Elder Dorcine Staton, pastor; Bro. Charlie Dugger, deacon and clerk; membership 20.

Mt. Airy, Pinetops, N. C.: Elder Alexander Darden, pastor; Bro. Charlie Dugger, deacon; Sister Clyde Knight, Clerk, Tarboro, N. C.; membership 13.

ARTICLES OF FAITH

1. We believe in one true and living God, and there are three persons in the Godhead, the Father, Son, and Holy Ghost.
2. We believe the scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.
3. We believe in the doctrine of eternal and particular election.
4. We believe in the doctrine of original sin.
5. We believe in the doctrine of man's impotency to recover himself from the fallen state by nature of his own free will and ability.
6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Christ.
7. We believe that God's elect shall be called, converted, and sanctified by the Holy Ghost.
8. We believe that the saints shall persevere in grace, and never finally fall away.
9. We believe that baptism, the Lord's Supper, and washing the saints' feet are ordinances and that the true mode of baptism is by immersion.
10. We believe in the resurrection of the dead, and a general judgment.
11. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.
12. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly called and come under the imposition of hands of a presbytery.

RULES OF DECORUM

1. The Association will open and close with prayer.
2. The Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time who shall arise from his seat and address the Moderator when he is about to make a speech.
4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.
5. He shall strictly adhere to the subject and in on wise reflect upon the person who spoke before, so as to make remarks on his life, his failings or imperfections, and shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.
6. No person shall abruptly break off, or absent himself from the Association without first obtaining liberty from the Association.
7. No person shall rise and speak more than three times on one subject without first obtaining liberty from the Association.
8. No member of this Association shall have the liberty of laughing during the sitting of same, nor whispering in time of speech.
9. No member of this Association shall address another member in the term or appellation other than that of Brother.
10. The Moderator shall not interrupt any brother in or prohibit him from speaking until he gives his light on the subject, except he break the Rules of Decorum.
11. The names of the several members of this Association shall be

enrolled by the Clerk and called as often as this Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses, but shall have no vote unless the Association is equally divided.

13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

14. Any members who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

Minutes

OF THE

Seventy-Fourth

Annual Session

OF THE

Corresponding

Primitive Baptist Association

HELD WITH

St. Matthew Church

MARTIN COUNTY, WILLIAMSTON, N. C.

OCTOBER 10, 11, 12,

1958

Next session convenes with St. John Church, located in the city of Williamston, N. C., Friday before the second Sunday in October, 1959.

OFFICERS

ELDER B. B. EXUM - Moderator, Whitakers, N. C.
ELDER H. G. GARDNER - Ass't. Mod., Washington, N. C.
JAMES I. JONES - Clerk, Tarboro, North Carolina
ELDER Wm. SHEPHARD - Treasurer, Williamston, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SEVENTY-FOURTH ANNUAL SESSION OF THE CORRESPONDING PRIMITIVE BAPTIST ASSOCIATION HELD AT THE CHURCH OF ST. MATTHEW, FRIDAY BEFORE THE SECOND SUNDAY IN OCTOBER, 1958.

FRIDAY MORNING, October 10, 1958

The Friday morning session was opened by the Moderator who read for the morning lesson the 23rd Psalm then called on Brother J. I. Jones to open the meeting, who sang hymn 345, and offered prayer.

The Moderator then introduced Elder C. W. Powell who was chosen to preach the Introductory sermon. He came forward and sang hymn 372 and preached a wonderful sermon.

The Moderator then stated that Elder R. Callier who was to preach the alternate was not able to attend. So the Moderator filled his place. He used for his text the 23rd Psalm, then chose for the closing hymn No. 268 and dismissed for one hour.

FRIDAY EVENING SESSION, October 10, 1958

After recess of one hour the Moderator, Elders and delegates met. The Moderator sang hymn 189 for the opening; prayer by Brother George Wimbley. Then the Moderator called for the business of the evening.

It was moved and agreed that Elder B. B. Exum would be the Moderator for the next 12 months. Elder G. Gardner assistant; Elder William Shephard, Treasurer, Brother J. I. Jones, Clerk, and all other offices remain the same.

Moved and agreed to invite our corresponding delegates and visitors to sit with us and take a part in our conference and feel themselves at home.

Moved and agreed that the Roll of Churches be called. All were present.

Moved and agreed to appoint a committee of three to arrange for preaching from day to day. The Moderator chose Elder Frank Bell, as chairman, Brother David Langley, Brother Alex Exum.

They appointed 1, Elder Joe Taylor, 2, Elder Earnest Farmer, 3, Elder S. A. Short.

Moved and agreed that the report of the committee be received and discharged. It was agreed that Elder C. W. Powell would take the text at the stand.

Moved and agreed that our corresponding delegates make their reports.

Radicue, by Elder George Thorpe, stating peace and love. Elder Warren Cooper, Moderator, Elder Johnnie Morning, assistant.

Union Line, by Elder Willie Williams, stating peace and love. Elder David Bynum, Moderator; next sitting at Wilson, N. C. at Wilson Grove Church, Friday before the first Sunday in October, 1959.

Loving, by Elder A. H. Humphrey, stating peace and love and next sitting at Hart Chapel Church, Friday before the fourth Sunday in September, 1959. Elder A. H. Humphrey, Moderator.

Bethlehem, by Elder Charlie Bullock stating peace and love. Elder W. M. Weaver, Moderator, Elder Hills, assistant.

Little River, a letter stating peace and love. Elder J. D. Steward, Moderator. Next setting Friday before the second Sunday in October, 1959.

Chestnut Knob, a letter stating peace and love. Elder R. L. Pannel, Moderator, Elder Nathaniel Grevely, Clerk.

Long Branch, by Elder J. H. Dickens stating peace and love. Next setting at Little Mt. Zion Church, Speed, N. C. Friday before the third Sunday in October, 1958. Elder James Dickens, Moderator.

Sandy Ridge, by Elder C. H. Jamison stating peace and love. R. H. Martin, Moderator. Next setting at Simon Chapel Church.

Piedmont, by Elder S. H. Harison, stating peace and love. Elder T. E. Claytor, Moderator. Next setting at City View Friday before the fourth Sunday in Aug., 1959.

Mt. Zion, by Elder B. O. Neal, stating peace and love. Elder E. D. Wallace, Moderator. Next setting at Macedonia Church, Friday before the first Sunday in Aug., 1959, at Keymore, W. Va.

Cub Run, by Elder G. Duncan stating peace and love. Elder

G Duncan, Moderator. Next setting Friday before the third Sunday in Aug., 1959.

Old School Roanoke, not represented.

Coopers' Grove, not represented.

Tar River, by Elder Sledge, stating peace and love. Elder G. C. Dayton, Moderator. Next setting Friday before the third Sunday in Oct., 1958 in Greenville, N. C.

Moved and agreed that all the delegates be received by the Moderator extending the right hand of fellowship to the delegates.

Moved and agreed that the petitionary letters be called for. None came forward.

Moved and agreed if no other business, the conference would adjourn until tomorrows service at 10:00 o'clock. The Moderator closed by singing hymn 505. Benediction by Elder B. B. Exum.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant
ELDER Wm. SHEPHARD, Treasurer
BROTHER JAMES I. JONES, Clerk

SATURDAY MORNING, October 11, 1958

The Moderator opened the meeting by singing hymn 364, prayer by Elder James Reed. Then the Moderator read the 18th chapter of St. Matthew. The house was then in order for business.

Moved and agreed to invite our corresponding delegates to seats and take a part in our conference and feel themselves at home.

Moved and agreed that the roll of delegates be called, all present.

Moved and agreed that the roll of Churches be called: all present.

Moved and agreed that the Friday evening minutes be read.

Moved that the minutes be received and all errors corrected if their be any.

Moved and agreed that the committee on arrangements make their report. They reported as follows: 1, Elder Sandy Brown; 2, Elder Sledge; 3, Elder Haskie.

Moved that the report of the Committee be received and discharged.

Moved and agreed to see where the next association will sit. St. John and Jones Chapel both asked for the next sitting. It was agreed to give our next association to St. John Church in Williamston, N. C., beginning Friday before the second Sunday in October, 1959. Elder Joe Aldridge to preach the introductory sermon. Elder Isaiah Perkins, alternate.

Moved and agreed to get out delegates to visit association with whom we correspond.

Sandy Ridge, Elder D. S. Morton.
Long Branch, Elder C. W. Powell.
Tar River, Elder B. B. Exum.
Contentnea, Elder Joe Taylor.
Old School Roanoke, Elder J. Reed.
Chestnut Knob, Elder A. Cofield.
Cub Run, Elder B. B. Exum.
Coopers' Grove, Elder Shephard.
Loving, Elder Isaiah Perkins
Radicue, Elder S. A. Short.
Union Line, Elder C. W. Powell.
Bethlehem, Elder Earnest Farmer.
Little River, a letter.
Piedmont, Elder D. S. Morton.
Mt. Zion, Elder James Reed.

Moved that the corresponding letter be read. It was read by the Clerk.

Moved that the Circular Letter be read, which was read by the Clerk.

Moved and agreed that Elder Cofield write the Corresponding Letter for 1959. Elder James Reed write the Circular Letter for 1959.

CORRESPONDING LETTER

This is our 74th Annual Session of the Corresponding Primitive Baptist Association, held with St. Matthew Church, Friday before the second Sunday in October, 1958.

We are thankful to say that the Lord has enabled us to meet in another Association close in our sight minds, I trust in peace.

Let us continue on in the liberty wherein God has set us free.

Dear Brethren, let us pray for each other and trust in the Lord.

Your brother in Christ, I hope. By

ELDER RUSSELL CALLIAN

CIRCULAR LETTER

To the Corresponding Association. This is our Seventy-fourth Annual Session. We are thankful to have our distant Elders, Brethren, and friends, who have brought us good news from afar. Let us ever stand fast in the liberty wherein God has set us free and continue in the faith of Christ.

Your brother in Christ, by

ELDER S. A. SHORT

Moved and agreed if no other business the conference will close. The Moderator used 651 for the closing hymn.

SATURDAY EVENING, October 11, 1958

The Moderator opened the afternoon session by singing hymn 612. Prayer by Elder Charlie Bullock.

Moved that the roll of churches be called. All were present.

Moved that the roll of the delegates be called. All present.

Moved that the committee make its report. They reported as follows: 1, Elder Charlie Bullock; 2, Elder B. O. Neal; 3, Elder G. C. Payton.

Moved that the report of the committee be received and discharged.

Moved that the finance committee keep a correct account of all money taken up and paid out.

Moved that the Association have 500 copies of minutes

printed by the Moderator and Clerk.

Moved that the Association take up its dues.

Received:

Hickory Grove	$12.00	Jones Chapel	11.00
Jenkin Chapel	10.00	Mt. Carmel	17.25
Ennes	13.00	Olive Branch	2.00
Post Oak	12.00	Zion Grove	5.00
Mt. Moriah	8.00	Chestnut Grove	5.00
St. John	22.00	Williams Chapel	4.00
Mt. Ramer	1.00		$134.25
Peter Swamp	3.00	Old Treasury	31.30
St. Paul	3.00	Penny Collection	64.02
St. Matthew	6.00	Total	$229.57

FRIDAY EVENING AT THE STAND

Elder C. W. Powell opened meeting by singing hymn 268. and offered prayer. Elder Joe Taylor was called to the stand. He used for his text "Never was a man to speak like this man."

Elder Earnest Farmer sang hymn 353, text John 14.

Elder Sledge sang hymn 38, text Psalm 124.

SATURDAY MORNING AT THE STAND

Elder Frank Bell opened meeting by singing hymn 353; prayer by Elder Bell. Elder Sandy Brown sang hymn 3, text John 1:1.

Elder Sledge sang hymn 121, text, Matthew 2.

Elder S. H. Harison sang hymn 674, text John 10.

Used for the closing hymn 397. Dismissed by Elder B. B. Exum. Collection—$17.54.

SATURDAY EVENING AT THE STAND

Elder Frank Bell opened by singing hymn 188. Prayer by Elder Perkins. Elder C. M. Bullock sang hymn 675, text, Rev. 21. Elder B. O. Neal sang hymn 396, text Romans 21.

Elder Payton sang hymn 400, text Acts 9:1.

Used for the closing hymn 339 Dismissed by Elder B. B. Exum.

SATURDAY NIGHT AT THE STAND

Brother William Perkins opened the meeting by singing hymn 144 and offered prayer. Elder B. B. Exum read John 18 for the lesson. Brother W. O. Bunch sang hymn 35, text John 15.

Elder Sledge sang hymn 353, text Exodus 14. Elder Wills William sang hymn 364, text John 14.

Elder B. B. Exum, text John 18. used for the closing hymn 689. Collection—$5.43. Dismissed by Elder B. B. Exum.

SUNDAY AT THE STAND

The Moderator opened by reading John 1:1-9 for the morning lesson. Elder C. W. Powell sang hymn 200, prayer by Brother Claude Jones. Brother Bunch sang hymn 31, text Isaiah 40.

Elder Sledge sang hymn 400, text John 14:1. Elder Will Williams sang hymn 364, text John 15:1.

Elder G. Thorp sang hymn 582. Text John 14.1.

Elder J. L. Wade sang hymn 355, text Matthew 8:19.

Elder Duncan sang hymn 141, text Hebrews 10:1-2.

Elder Humphrey sang hymn 3, text Luke 15. Used for the closing hymn 653 Dismissed by the Moderator, Elder B. B. Exum. Penny collection—$41.05

CHURCHES, PASTORS, AND THEIR ADDRESES

Hickory Grove: Elder H. G. Gardner, Pastor, Rt. 3, Box 175. Washington, N C.
Mt. Moriah: Elder B. B. Exum, Pastor, Rt. 4, Whitakers, N. C.
Enes: Elder S. A. Short, Pastor, Bethel, N. C.
Post Oak: Elder B. B. Exum, Pastor, Whitakers, N C.
Jenkins Chapel: Elder B. B. Exum, Pastor.
St. John: Russell Callier, Pastor, Robersonville, N. C.
Mt. Rhemon: Elder H. G. Gardner, Washington, N. C.
Peter Swamp: Elder Gardner, Washington, N. C.
St. Matthew: Elder H. G. Gardner, Washington, N. C.
Jones Chapel: Elder Allen Cofield, Williamston, N. C.
Mt. Carmel: D. S. Morton, Washington, D. C.
Olive Branch: Elder B. B. Exum, Whitakers, N. C.
Chestnut Grove: Elder Ernest Farmer ,Bethel, N. C.
Zion Grove: Elder Russell Callier, Robersonville, N. C.
St. Paul: Elder Russell Callier, Robersonville, N. C.
William's Chapel: Elder James Reid, 1878 Ala. Ave., S.E., Wash. 20, D.C.

QUARTERLY MEETING DAYS

Hickory Grove: First Sunday and Saturday before in February May, August, November.
Jenkins Chapel: Fourth Sunday and Saturday before in March, June, September, December.
Post Oak: Second Sunday and Saturday before in Feb. May, Aug., Nov.
Mt. Moriah: First Sunday and Sat. before in March, June, Sept. Dec.
Peter Swamp: Fourth Sunday and Sat. before in Feb. May, Aug., Nov.
Mt. Rhemon: Second Sunday and Sat. before in March, June, Sept., Dec.
St. John: Second Sunday and Sat. before in March, June, Sept., Dec.
St. Matthews: Third Sunday and Sat. before in Jan. April, July, Oct.
St. Paul: Fourth Sunday and Sat. before in Jan., April, July, October.
Jones Chapel: Third Sunday and Sat. before in Jan., April, July, Oct.
Mt. Carmel: Second Sunday and Sat. before in March, June, Sept., Dec.
Olive Branch: Third Sunday and Sat. before in Feb., May, Aug., Nov.
Chesnut Grove: Second Sun. and Sat. before in Jan, April, July, Oct.
Williams Chapel: First Sunday, Jan., April, July, Oct.
Zion Grove: First Sunday and Sat. before in Jan., April, July, October.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder H. G. Gardner, Washington, N. C.
Elder B. B. Exum, Whitakers, N. C.
Elder S. A. Short, Bethel, N. C.
Elder F. A. Bell, Oak City, N. C.
Elder Charlie Powell, Tarboro, N. C.
Elder James Reid, 1878 Ala. Ave., S.E., Washington, D. C.
Elder Pete Bell, Williamston, N. C.
Elder Russel Callian, Robersonville, N. C.
Elder Sandy Brown, Bethel, N. C.
Elder Joe Taylor, Greenville, N. C.
Elder Allen Cofield, Williamston, N. C.
Elder Ernest Farmer, Bethel, N. C.
Elder Isaiah Perkin, Williamston, N. C.
Elder Joe Outirbridge, Williamston, N. C.
Elder D. S. Morton, Washington, D. C.

LICENSED MINISTERS

Brother Mose Carr, Parmelie, N. C.
Brother William Brown, Parmelie, N. C.

CLERKS AND THEIR ADDRESSES

Hickory Grove: Sister Lehea Shepherd, Rt. 2, Williamston, N. C.
Jenkins Chapel: Sister Callie Paige, Parmelie, N. C.
Enes: Sister Lucille Webb, Clerk, Sister Ada Short, Bethel, N. C.
Post Oak: Sister Lelia Spruill, Robersonville, N. C.
Mt. Moriah: Brother James Jones, Tarboro, N. C.
St. John: Sister Catherine Outerbridge, Williamston, N. C.
Mt. Rhemon: Sister Chelise C. Gardner, Washington, N. C.
Peter Swamp: Sister Chelise C. Gardner, Washington, N. C.
St. Paul: Sister Lima Little, Williamston, N. C.
St. Matthew: Sister Charlotte Gardner, Williamston, N. C.
Jones Chapel: Sister Annie Ward, Bethel, N. C.
Mt. Carmel: Brother A. A. Grant, Gainsville, Va.
Olive Branch: Sister Sarah Langley, Patcolius.
Zion Grove: Sister Ethel Colian, Robersonville, N. C.
William Chapel: Sister Anne Ried, Washington, D. C.
Chestnut Grove:

CHURCHES AND THEIR DEACONS

Hickory Grove—Brother Abraham Clemons.
Jenkins Chapel—Brother Claud Jones.
Enes—Brothers William Perkins
Post Oak—Brother Claude Jones.
Mt. Rhemon—Brother Abraham Clemon.
St. Paul—Brother Oscar Lewis, Willie Carraway.
Mt. Moriah—Brother Alex Exum and James Jones.
Peter Swamp—Brother W. B. Douglas, Brother Knight.
Jones Chapel—Brother John Cherry, G. E. Cherry.
St. Matthew—Brother Abraham Clemons.
Mt. Carmel—Brother A. A. Grant.
Olive Branch—Brother David Langley.
Chestnut Grove—R. W. Lock.
Zion Grove—Brothers C. Callier, Luther Perkins.
William Chapel: Brother William Sherrod.

ARTICLES OF FAITH

1. We believe in one true and living God, the Father, the Son and the Holy Ghost.
2. We believe the scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.
3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
5. We believe in the doctrine of eternal, particular election.
6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.
7. We believe that the saints shall persevere in grace, and never finally fall away.
8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances and the true mode of baptism is by immersion.
9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.
10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by the presbytery.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDNER, Ass't Moderator,
BROTHER JAMES JONES, Clerk

RULES OF DECORUM

1. Each church agrees to hold conference once a month.
2. The Moderator and Clerk should be chosen by the majority of the delegates present.
3. Conference shall be opened by praise and prayer.
4. The doors of the church shall be opened for reception of members to fellowship.
5. The state and standing of the church shall be inquired into.
6. No member shall leave the conference without permission of the Moderator.
7. The minority shall submit to the majority in all cases.
8. Any business brought up in the church shall be read three times before acted upon.
9. We agree that if any member shall violate these rules, such member shall be dealt with according to the gospel order.
10. We agreed to commune four times a year when all is well.
11. We agree to wash feet once a year at any church.
12. No member shall have any right to contract any business of the church without the liberty of the church to do so.
13. If any member becomes dissatisfied with the rules of the church they shall be excluded from fellowship until they can give satisfaction and then be restored.
14. If any member shall wilfully absent himself from communion, he shall make his reason known to the church of God.
15. If any member violates any of these rules, he shall be brought to trial. He must be tried first by his own church.
16. If any minister, deacon, or Clerk transgress these rules, the church shall have power to call help from other churches to aid in settling it.
17. We agree not to commune with any persons unless they are baptized in our faith and order.
18. We agree to commune with Predestinarian Baptists who are in good standing.
19. If any member sees another transgressing the rules of the church and does not bring it to the church after applying the eighteenth chapter of Matthew, they are liable to be tried before the church themselves. Each church shall have a Moderator and be governed by the voice of the church.
20. No ordination shall be done only in a Union or an Association.
21. No traffic or trade shall be nearer than 150 yards of the church grounds.
22. No minister or members shall have a right to carry any of the Corresponding Association property to any Association.
23. No members who have been withdrawn from fellowship will be allowed to come into the Association. He first shall get right at his own church.
24. No member of this Association shall join any secret order and such shall be a violation of our faith and order and shall be dealt with by their churches.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec. by Baptism	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Tot. Membership	Contributions
Hickory Grove	Brother A. B. Clemmons				3		2	13	$12.00
Jenkin Chapel	Brother Claude Jones					1		11	10.00
Enes	Brother William Perkins	1						14	13.00
Post Oak	Brother Claude Jones						1	12	12.00
Mt. Moriah	Brother James I. Jones						1	8	8.00
St. John	Brother William Perkin	2	1		1	1		15	22.00
St. Matthew	Brother A. B. Clemmons							6	6.00
St. Paul	Brother Oscar Lewis							5	3.00
Jones Chapel	Brother John Cherry	1	1				1	16	11.00
Olive Branch	Brother David Langley				1			2	2.00
Zion Grove	Brother Luther Perkins			1				5	5.00
Peter Swamp	Brother Ransom Knight							3	3 00
Mt. Rhamon	Brother A. B. Clemmons							1	1.00
Chestnut Grove	Brother R. W. Lock	3					1	5	5.00
William Chapel	Elder J. Reed							2	4.00
Mt. Carmel	Brother A. A. Grant			6		1		11	17.25

CHURCH GOVERNMENT AND DECORUM

1. It shall be the duty of the church to meet monthy in conference. Each member without some lawful excuse, shall be present. In the absence of the pastor, the church shall choose a Moderator, whose duty it shall be to open the doors for the reception of members.

2. Take up references, the oldest in order.

3. It shall be the duty of each member tovote in all cases and a majority sall rule, excepting when touching the fellowship.

4. No motion shall claim the attention of the Moderator without a second.

5. Every motion made and seconded shall come under the observation of the church unless it be withdrawn by the member who made it.

6. Every member who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking unless he departs from the subject.

7. No member shall speak more than three times on the same subject without leave from the church.

8. No member shall have the liberty of talking or whispering in time of public speaking nor cast reflections upon the speaker. He shall adhere strictly to the subject.

9. No member shall absent himself from the conference without leave of the Moderator.

10. The Moderator shall have the same privilege of speaking as any other member, provided the chair be filled; and he shall not vote unless the conference be equally divided.

11. If any member shall fail to attend two regular meetings in succession. without some lawful excuse, he or she shall be under the censure of the church.

12. It shall be the duty of the deacons, while taking the Lord's Supper to notice and see if any members are missing in the congregation, and if any, the deacon shall report at next conference.

13. No church in this union shall receive a member from any other church in this union except on a certificate of good standing, and in full fellowship with the church from which the member came, except impossible to obtain such, then proceed as on confession of faith.

14. No church in this union shall hear a minister preach after having been silenced by a legal conference, whose Moderator shall be the Moderator of the Association.

15. Male members shall be the only debaters in any conference in this union.

16. If any member of this union joins any secret order of the day, he shall be reproved.

17. It shall be the duty of the Moderator to see that these rules are obeyed.

18. Any amendment to this form of government may be made by two-thirds of the members present and voting.

Minutes

OF THE

Seventy-Fifth

Annual Session

OF THE

Corresponding

Primitive Baptist Association

HELD WITH

ST. JOHN'S CHURCH
WILLIAMSTON, NORTH CAROLINA
OCTOBER 9, 10, 11,

1959

Next session convenes with Jones Chapel Church, one mile from Hassel, N. C., Friday before the second Sunday in October, 1960.

OFFICERS

ELDER B. B. EXUM - Moderator, Whitakers, N. C.
ELDER H. G. GARDNER - Ass't. Mod., Washington, N. C.
BRO. JAMES I. JONES - Clerk, Rt. 2, Box 177, Tarboro
ELDER WM. SHEPHARD - Treasurer, Williamston, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SEVENTY-FIFTH ANNUAL SESSION OF THE CORRESPONDING PRIMITIVE BAPTIST ASSOCIATION HELD AT THE CHURCH OF ST. JOHN, FRIDAY BEFORE THE SECOND SUNDAY IN OCTOBER, 1959.

FRIDAY MORNING, October 9, 1959.

The Friday morning session was opened by the Moderator who sang hymn 435 for the opening; prayer by Elder S. A. Short. Then the Moderator read the 18th chapter of Matthew, then introduced Elder Joe Outerbridge who was chosen to preach the introductory sermon; came forward, sang hymn 685, text, St. Luke 15.

Next the Moderator introduced Elder Isaiah Perkins who was to preach the alternate sermon. Came forward, sang hymn 353, text, St. John 14 and preached a wonderful sermon. The Moderator arose and made some wonderful remarks.

Chose hymn 73 for the closing. Dismissed for one hour.

FRIDAY EVENING SESSION, October 9, 1959

After recess of one hour the Moderator, Elders and delegates met. The Moderator sang hymn 533; prayer by Elder C. W. Powell; then the Moderator called for the business of the evening. It was moved and agreed that Elder B. B. Exum would be the Moderator for the next 12 months. Elder H. G. Gardner, Assistant; Elder Wm. Shephard, Treasurer, Brother J. I. Jones, Clerk, and all other officers remain the same.

Moved and agreed to invite our corresponding delegates and visitors to sit with us and form a part in our conference and feel themselves at home.

Moved and agreed to appoint a committee of three to arrange for preaching from day to day. The Moderator chose Elder C. W. Powell, chairman, Elder R. Callier, Brother Wm. Perkins. They appointed 1, Elder James Reeds; 2, Elder Richardson; 3, Elder E. Callier.

Moved and agreed that the report of the committee be received and discharged.

Moved and agreed that Brother Oscar Lewis take the text at the stand.

Moved and agreed that our corresponding delegates make their reports.

Radicue: By Elder Willie Bullock with a file of minutes, stating peace. Next sitting at Stony Creek, Friday before the first Sunday in October, 1960. Elder Warren Cooper, Moderator, Elder Johnnie Morning, Assistant.

Union Line: By Elder David Bullock with a file of minutes, stating peace. Elder David Bynum, Moderator, Elder Uriah Parker, Assistant. Next session Friday before the first Sunday in October, 1960.

Loving: By Elder A. H. Humphrey with a file of minutes, stating peace. Elder A. H. Humphrey Moderator. Next sitting at Edney Chapel Church, Friday before the fourth Sunday in Sept. 1960, on Hwy. 258.

Bethlehem: By Elder Ben Cherry with a file of minutes, stating peace. Elder Blonny Williams, Moderator, Elder R. Hyman, Assistant.

Little River: By a letter and a file of minutes, stating peace. Elder Lawrence Bethea, Moderator, Elder J. D. Stewart, Clerk.

Chestnut Knob: By Elder J. L. Wade with a file of minutes, stating peace. Elder R. L. Pannill, Moderator, Elder Nathaniel Gravely, Clerk. Next sitting at Flat Rock Church, Martinsville, Va.

Long Branch: By Elder J. Dickens with a file of minutes, stating peace. Elder James Dickens, Moderator, Elder John Charles, Assistant. Next sitting at Logsboro Church, Friday before the third Sunday in Oct., 1959.

Sandy Ridge: By Elder Penn with a file of minutes, stating peace. Elder R. H. Martin, Moderator, Elder Levi Scales, Assistant. Next sitting at Black Jack Church.

Piedmont: By Elder J. J. Adams with a file of minutes, stating peace. Elder T. E. Claytor, Moderator. Next sitting at county seat, Rocky Mt., Va.

Mt. Zion: By Elder J. L. Wade with a file of minutes, stating peace. Elder E. D. Wallace, Moderator. Next sitting at the Old Mt. Zion Church.

Cub Run: By Elder E. Callier with a file of minutes, stating peace. Elder G. Duncan, Moderator. Next sitting at Clifton,

Va., Friday before the third Sunday, Aug. 1960.

Old School Roanoke: By Elder P. T. Smith with a file of minutes, stating peace. Elder J. J. Adams, Moderator.

Coopers Grove: By Elder Ervin Moore with a file of minutes, stating peace. Elder C. C. Alston, Moderator. Next sitting 2 miles from Mebane, N. C., Hwy. 70. Contentnea by Elder F. A. Coley, with a file of minutes, stating peace. Elder Robert Revis, Moderator. Next sitting at Black Creek, Friday before the fourth Sunday in October, 1959.

Tar River: By Elder R. Anderson with a file of minutes, stating peace. Elder G. C. Peyton, Moderator. Next sitting Friday before the third Sunday in October, 1959 in Farmville, N. C. Moved and agreed that all the delegates be received by the Moderator extending the right hand of fellowship to the delegates.

Moved and agreed that the petitionary letters be called for. None came forward.

Moved and agreed, if no other business the conference would adjourn until tomorrow's service at 10:00. The Moderator sang hymn 631 for the closing. Benediction by Elder B. B. Exum.

ELDER B. B. EXUM, Moderator
ELD. H. G. GARDNER, Ass't. Mod.
ELDER WM. SHEPHARD, Treas.
BROTHER J. I. JONES, Clerk

SATURDAY MORNING, October 10, 1959

The Moderator opened the meeting by singing hymn 364; prayer by Elder J. Reeds. Then the Moderator read St. Matthew 6 and the house was then in order for business.

Moved and agreed to invite our corresponding delegates to seat with us and form a part in our conference and feel themselves at home.

Moved and agreed that the roll of delegates be called, all present.

Moved and agreed that the roll of churches be called. All present.

Moved and agreed that the Friday evening minutes be read.

Moved and agreed that the minutes be recieved and all errors corrected if there be any.

Moved and agreed that the committee on arrangements make their report. They reported as follows: 1, Elder Willie Bullock; 2, Elder David Bullock; 3, Elder James Dickens.

Moved and agreed that the report of the committee be received and discharged. Moved and agreed to see where the next Association will sit. Jones Chapel asked for the next sitting and was granted the same. Location, one mile from Hassel, N. C., Martin Co., beginning Friday before the second Sunday in October, 1960.

Elder Wm. Shepard was chosen to preach the introductory sermon. Elder S. A. Short, alternate.

Moved and agreed to get our delegates to visit Associations with whom we correspond.

Sandy Ridge: Elder H. G. Gardner.
Long Branch: Elder B. B. Exum.
Tar River: Elder Wm. Shepard.
Contentnea: Elder Joe Taylor.
Old School Roanoke: Elder Sandy Brown.
Chestnut Knob: Elder S. A. Short.
Cub Run: Elder A. Cofield.
Coopers Grove: Elder F. R. Bell.
Loving: Elder Joe Outerbridge.
Radicue: Elder B. B. Exum.
Union Line: Elder Isaiah Perkin.
Bethlehem: Elder F. R. Bell.
Little River: Elder C. W. Powell.
Piedmont: Elder S. A. Short.
Mt. Zion: Elder B. B. Exum.

Moved and agreed that the corresponding letters be read.

Moved and agreed that the Circular Letter be read. These were read by the Clerk. Moved and agreed that the Clerk write the Corresponding Letter for 1960.

Moved and agreed that Elder Cofield write the Circular Letter.

CORRESPONDING LETTER

This is our 75th annual session of the Corresponding Primitive Baptist Association held with St. John Church, Friday before the second Sunday in October, 1959. We are indeed thankful to be able to say that God has blessed us to meet in another session in peace and love. Let us continue on in the ways of righteousness. Let us pray that God will bless and keep us in the way of righteousness.

Your brother in Christ I trust,

ELDER ALLEN COFIELD

CIRCULAR LETTER

Dear Brothers and Sisters in Christ:—This is our Seventy-fifth annual session of the Corresponding Association. I am so thankful to God that He has blessed us to meet again in an association. I hope the Lord will enable us to express such love and welcome to our delegates, brothers, sisters and friends, that when we have sung our last song we will be able to say, it is good for us to be here.

May brotherly love continue.

Your brother in Christ,

ELDER JAMES H. REID

Moved and agreed, if no other business, the conference will close. The Moderator used 505 for closing hymn. Dismissed by Elder B. B. Exum.

SATURDAY EVENING, October 10, 1959

The Moderator opened the afternoon session by singing hymn 353. Prayer by Elder Eugene Callier.

Moved and agreed that the roll of churches be called; all were present.

Moved and agreed that the committee make its report. They reported as follows. 1, Elder P. T. Smith; 2, Elder Penn; 3, Elder J. J. Adams.

Moved and agreed that the report of the committee be received and discharged. Moved and agreed that the Finance

Committee keep a correct account of all money taken up and paid out.

Moved and agreed that the association have 500 copies of the minutes printed by the Moderator and Clerk.

Moved and agreed that the Association take up its dues.

Hickory Grove	$ 14.00	Jones Chapel	12.00
Jenkin's Chapel	9.00	Olive Branch	3.00
Ennes	14.00	Zion Grove	5.00
Post Oak	11.00	Chestnut Grove	5.00
Mt. Moriah	8.00	Williams Chapel	10.00
St. John	20.00		$122.00
Mt. Rammah	1.00	Found in old treasury	$ 14.26
Peter Swamp	3.00		$136.26
St. Paul	1.00	Penny Collection	$108.84
St. Matthew	6.00	Total	$245.10

FRIDAY EVENING AT THE STAND

Elder C. W. Powell opened by singing hymn 365, Elder Russell Callier conducting. Elder James Reid sang hymn 185, text Matthew 5:15.

Elder Richard Anderson, text Psa. 90, Elder E. Callier sang hymn 38, text Romans 24, closing hymn 400. Dismissed by Elder Adams. Collection, $4.50.

FRIDAY NIGHT AT THE STAND

Elder Callier sang hymn 364; prayer by Deacon Wm. Perkins. Elder P. T. Smith, text Matthew 25.

Elder Ben Cherry preached a wonderful sermon.

Elder George Penn from Sandy Ridge sang hymn 200, text Romans 10. Elder J. J. Adams, sang hymn 492, text Job, closing hymn 382. Benediction by Elder A. Humphrey. Collection, $10.17.

SATURDAY MORNING AT THE STAND

Elder Callier sang hymn 3; prayer by Deacon George Wimberly. Elder Willie Bullock sang hymn 353, text Gen. 2. Elder David Bullock, sang hymn 141, text John 19. Elder James

Dickens sang hymn 355; text John 14. Closing hymn 689. Benediction by Elder F. L. Coley. Collection $16.17.

SATURDAY EVENING AT THE STAND

Elder Callier sang a hymn; prayer by Elder C. W. Powell.

Elder P. T. Smith sang hymn 155, text, St. John 9. Elder George Penn sang hymn 46, text Matthew 25. Elder J. J. Adams sang hymn 506, text Heb. 1-5. Elder Johnny Morning sang hymn 91, text Exodus 14. Closing hymn 689. Dismissed by Elder J. J. Adams. Collection $9.05.

SATURDAY NIGHT AT THE STAND

Elder B. B. Exum sang hymn 433. Lesson, John 14 by Elder S. A. Short. Elder Moore, text John 21. Elder F. L. Coley sang 73, text, Samuel 1:17. Elder E. Callier sang hymn 288, text Samuel 16. Closing hymn 161. Benediction by Elder A. Humprey. Collection $16.00.

SUNDAY AT THE STAND

Elder B. B. Exum opened the meeting by singing hymn 530. Scripture lesson, St. John 1:14; prayer by Elder S. A. Short. Elder E. Moore, text John 1:8. Elder R. Anderson sang hymn 76, text 'Psa. 23. Elder F. L. Coley, sang hymn 618, text Daniel 5. Elder Willie Bullock, text Matt. 27:21. Elder A. H. Humphrey sang hymn 3, text Matt. 25. Elder James Dickens sang hymn 2, text John 15. Elder J. L. Wade sang hymn 355, text, John 18:15. Closing hymn 653. Benediction by Elder Coley. Collection $62.00.

CHURCHES, PASTORS, AND THEIR ADDRESES

Hickory Grove—Elder H. G. Gardner, pastor, Rt. 1, Box 277, Washington, N. C.
Mt. Moriah—Elder B. B. Exum, pastor, Rt. 4, Whitakers, N. C.
Ennes—Elder S. A. Short, pastor, Box 577, Bethel, N. C.
Post Oak—Elder B. B. Exum, pastor, Rt. 4, Whitakers, N. C.
Jenkins Chapel—Elder B. B. Exum, pastor, Whitakers, N. C.
St. John—Elder Russell Callier, pastor, Robersonville, N. C.
Mt. Rhemon—Eld. H. G. Gardner, Rt. 1, Box 227, Washington, N. C.
Peter Swamp—Eld. H. G. Gardner, Rt. 1, Box 227, Washington, N.C.
St. Matthew—Eld. H. G. Gardner, Rt. 1, Box 227, Washington, N. C.
Jones Chapel—Elder Allen Cofield, Williamston, N. C.
Olive Branch—Elder B. B. Exum, Whitakers, N. C.
Chestnut Grove—Elder Ernest Farmer, Bethel, N. C.

Zion Grove—Elder Russell Callier, Robersonville, N. C.
St. Paul—Elder Russell Callier, Robersonville, N. C.
William's Chapel—Elder James Reid, 1878, Ala. Ave., S. E., Washington 20, D. C.

QUARTERLY MEETING DAYS

Hickory Grove: First Sunday and Saturday before in February May, August, November.
Jenkins Chapel: Fourth Sunday and Saturday before in March, June, September, December.
Post Oak: Second Sunday and Saturday before in Feb. May, Aug., Nov.
Mt. Moriah: First Sunday and Sat. before in March, June, Sept. Dec.
Peter Swamp: Fourth Sunday and Sat. before in Feb. May, Aug., Nov.
Mt. Rhemon: Second Sunday and Sat. before in March, June, Sept., Dec.
St. John: Second Sunday and Sat. before in March, June, Sept., Dec.
St. Matthews: Third Sunday and Sat. before in Jan. April, July, Oct.
St. Paul: Fourth Sunday and Sat. before in Jan., April, July, October.
Jones Chapel: Third Sunday and Sat. before in Jan., April, July, Oct.
Olive Branch: Third Sunday and Sat. before in Feb., May, Aug., Nov.
Chestnut Grove: Second Sun. and Sat. before in Jan., April, July, Oct.
Zion Grove: First Sunday and Sat. before in Jan., April, July, October.
Williams Chapel: First Sunday, Jan., April, July, Oct.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder H. G. Gardner, Rt. 1, Box 227, Washington, N. C.
Elder B. B. Exum, Rt. 4, Whitakers, N. C.
Elder S. A. Short, Box 577, Bethel, N. C.
Elder F. R. Bell, Oak City, N. C.
Elder C. W. Powell, Rt. 2, Tarboro, N. C.
Elder James Reid, 1878 Ala. Ave., S. E., Washington, 20, D. C.
Elder Pete Bell, Williamston, N. C.
Elder Russell Callier, Robersonville, N. C.
Elder Sandy Brown, P. O., Robersonville, N. C.
Elder Joe Taylor, 1106 Taylor St., Greenville, N. C.
Elder Allen Cofield, 119 Hill St., Williamston, N. C.
Elder Earnest Farmer, Bethel, N. C.
Elder Isaiah Parker, Williamston, N. C.
Elder Joe Outerbridge, Rt. 3, Box 368, Williamston, N. C.

LICENSED MINISTERS

Brother Mose Carr, Parmelie, N. C.
Brother William Brown, Bethel, N. C.

CLERKS AND THEIR ADDRESSES

Hickory Grove: Sister Lehea Shepherd, Rt. 2, Williamston, N. C.
Jenkins Chapel: Sister Callie Paige, Parmelie, N. C.
Enes: Sister Lucille Webb, Bethel, N. C.
Post Oak: Sister Lelia Spruill, Robersonville, N. C.
Mt. Moriah: Bro. J. I. Jones, Rt. 2, Box 177, Tarboro, N. C.
St. John: Sister Catherine Outerbridge, Williamston, N. C.
Mt. Rhemon: Sister Chelise C. Gardner, Washington, N. C.
Peter Swamp: Sister Chelise C. Gardner, Washington, N. C.
St. Paul: Sister Ethel Callier, Robersonville, N. C.

St. Matthew: Sister Charlotte Gardner, Williamston, N. C.
Jones Chapel: Sister Annie Ward, Bethel, N. C.
Olive Branch: Bro. David Langley, Patcolius, N. C.
Zion Grove: Sister Ethel Collier, Robersonville, N. C.
William Chapel: Sister Anne Ried, Washington, D. C.
Chestnut Grove: Sister Mattie Farmer, Bethel, N. C.

CHURCHES AND THEIR DEACONS

St. John: Bro. William Perkin, Rt. 3, Williamston, N. C.
Hickory Grove: Brother Abraham Clemons, Washington, N. C.
Jenkins Chapel: Bro. Claud Jones, Parmelie, N. C.
Enes: Brother Wm. Perkin, Rt. 3, Williamston, N. C.
Post Oak: Bro. Claud Jones, Parmelie, N. C.
Mt. Rhemon: Bro. A. Clemons, Washington, N. C.
St. Paul: Bro. Oscar Louis, Rt. 2, Robersonville, N. C.
Mt. Moriah: Bro. J. I. Jones, Rt. 2, Box 177, Tarboro, N. C.
Peter Swamp: Bro. R. Knight, Rt. 1, Box 339, Washington, N. C.
Jones Chapel: Bro. John Cherry, G. E. Cherry, Louis Cofield
St. Matthew: Bro. A. Clemons
Olive Branch: Bro. David Langley
Chestnut Grove: Bro. R. W. Lock, Rt. 2, Box 115, Greenville, N. C.
Zion Grove: Bro. E. Callier, Luther Perkin
Williams Chapel: Bro. William Sherrod

ARTICLES OF FAITH

1. We believe in one true and living God, the Father, the Son and the Holy Ghost.
2. We believe the scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.
3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
5. We believe in the doctrine of eternal, particular election.
6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.
7. We believe that the saints shall persevere in grace, and never finally fall away.
8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances and the true mode of baptism is by immersion.
9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.
10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by the presbytery.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDNER, Ass't Moderator,
BROTHER JAMES JONES, Clerk

RULES OF DECORUM

1. Each church agrees to hold conference once a month.
2. The Moderator and Clerk should be chosen by the majority of the delegates present.
3. Conference shall be opened by praise and prayer.
4. The doors of the church shall be opened for reception of members to fellowship.
5. The state and standing of the church shall be inquired into.
6. No member shall leave the conference without permission of the Moderator.
7. The minority shall submit to the majority in all cases.
8. Any business brought up in the church shall be read three times before acted upon.
9. We agree that if any member shall violate these rules, such member shall be dealt with according to the gospel order.
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15. If any member violates any of these rules, he shall be brought to trial. He must be tried first by his own church.
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20. No ordination shall be done only in a Union or an Association.
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11. If any member shall fail to attend two regular meetings in succession, without some lawful excuse, he or she shall be under the censure of the church.

12. It shall be the duty of the deacons, while taking the Lord's Supper to notice and see if any members are missing in the congregation, and if any, the deacon shall report at next conference.

13. No church in this union shall receive a member from any other church in this union except on a certificate of good standing, and in full fellowship with the church from which the member came, except impossible to obtain such, then proceed as on confession of faith.

14. No church in this union shall hear a minister preach after having been silenced by a legal conference, whose Moderator shall be the Moderator of the Association.

15. Male members shall be the only debaters in any conference in this union.

16. If any member of this union joins any secret order of the day, he shall be reproved.

17. It shall be the duty of the Moderator to see that these rules are obeyed.

18. Any amendment to this form of government may be made by two-thirds of the members present and voting.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Total Membership	Contribution
Hickory Grove	Brother A. B. Clemmons	1	....	....	....	....	....	....	14	$14.00
Jenkins Chapel	Brother Claud Jones	4	....	....	....	....	....	....	11	9.00
Ennes	Brother William Perkins	3	....	....	....	....	1	1	13	14.00
Post Oak	Brother Claud Jones	2	....	....	1	....	....	1	11	11.00
Mt. Moriah	Brother James I. Jones	1	....	1	....	....	....	....	8	8.00
St. John	Brother William Perkins	2	....	....	....	....	....	1	16	20.00
St. Matthew	Brother A. B. Clemmons		....	....	....	....	....	....	6	6.00
St. Paul	Brother Oscar Lewis	4	....	....	....	....	....	....	2	1.00
Jones Chapel	Brother John E, and Gilford Cherry	3	2	....	....	....	....	....	18	12.00
Olive Branch	Brother David Langley	3	....	....	....	....	....	....	3	3.00
Zion Grove	Brother Curley Callier	1	....	....	....	....	....	....	5	5.00
Peter Swamp	Brother Ranson Knight		....	....	....	....	....	....	3	3.00
Mt. Rhamon	Brother A. B. Clemmons	2	....	....	....	....	....	1	1	1.00
Chestnut Grove	Brother R. W. Lock	2	1	....	....	....	....	....	6	5.00
Williams Chapel	Elder J. H. Reid		....	3	....	....	....	....	5	10.00